Knights of Columbus – Orange County Chapter

Day of Sharing – April 26, 2025

Registration Form

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			Check To Be Added To Our Mailing L
Address		City	Zip
Organization Phone # (if applicable)	Organization Email	(if applicable)	
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Point of Contact Name	Point of Contact Email		
Point of Contact Phone #	Point of Contact Alternate Phone # (if applicable)		
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Guests' Names - Attending (Please Print Clearly) Please list all attending for accurate	food count - Lunch is Fron	for all	
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Caretaker Names - Please list all attending for accurate food count - Lunch is Free for a	II Attending Caretak	er - Cell Phone	
			
			601
We will be taking pictures of this event and using those picture			s of Columbus and our
support of people with Intellectual Disabilities. Signing this for	m is your approval	of this.	
Approving Authority			
Printed Name:			
i inited Name.			
Signature:		Date:	
0		- 3.00.	